

## DECLARATION

As a below named inventor, I declare that:

My residence, post office address and citizenship are as stated below next to my name; I believe I am the original, first and sole inventor (if only one name is listed below) or an original, first and joint inventor (if plural inventors are named below) of the subject matter which is claimed and for which a patent is sought on the invention entitled: **BUS ARCHITECTURE FOR SYSTEM ON A CHIP** the specification of which        is attached hereto or X was filed on September 22, 2000 as Application No. 09/668,665 and was amended on                    (if applicable).

I have reviewed and understand the contents of the above identified specification, including the claims, as amended by any amendment referred to above. I acknowledge the duty to disclose information which is material to patentability as defined in Title 37, Code of Federal Regulations, Section 1.56. I claim foreign priority benefits under Title 35, United States Code, Section 119 of any foreign application(s) for patent or inventor's certificate listed below and have also identified below any foreign application for patent or inventor's certificate having a filing date before that of the application on which priority is claimed.

### Prior Foreign Application(s)

Country	Application No.	Date of Filing	Priority Claimed Under 35 USC 119

I hereby claim the benefit under Title 35, United States Code § 119(e) of any United States provisional application(s) listed below:

Application No.	Filing Date
60/211,094	June 12, 2000

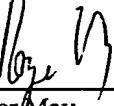
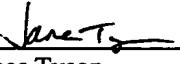
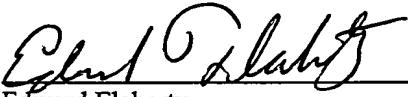
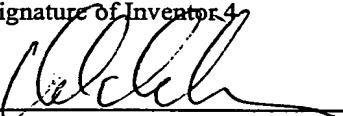
I claim the benefit under Title 35, United States Code, Section 120 of any United States application(s) listed below and, insofar as the subject matter of each of the claims of this application is not disclosed in the prior United States application in the manner provided by the first paragraph of Title 35, United States Code, Section 112, I acknowledge the duty to disclose material information as defined in Title 37, Code of Federal Regulations, Section 1.56 which occurred between the filing date of the prior application and the national or PCT international filing date of this application:

Application No.	Date of Filing	Status

Full Name of Inventor 1:	Last Name: <b>MAY</b>	First Name: <b>ROGER</b>	Middle Name or Initial:	
Residence & Citizenship:	City: <b>Bicester, Oxon</b>	State/Foreign Country: <b>United Kingdom</b>	Country of Citizenship: <b>United Kingdom</b>	
Post Office Address:	Post Office Address: <b>30 Partridge Chase</b>	City: <b>Bicester, Oxon</b>	State/Country: <b>United Kingdom</b>	Postal Code: <b>OX6 0XF</b>
Full Name of Inventor 2:	Last Name: <b>TYSON</b>	First Name: <b>JAMES</b>	Middle Name or Initial:	
Residence & Citizenship:	City: <b>Burnham, Slough</b>	State/Foreign Country: <b>United Kingdom</b>	Country of Citizenship: <b>United Kingdom</b>	
Post Office Address:	Post Office Address: <b>54 Dropmore Road</b>	City: <b>Burnham, Slough</b>	State/Country: <b>United Kingdom</b>	Postal Code: <b>SL1 8AN</b>

Full Name of Inventor 3:	Last Name: <b>FLAHERTY</b>	First Name: <b>EDWARD</b>	Middle Name or Initial:	
Residence & Citizenship:	City: <b>Kingston Bagpuize</b>	State/Foreign Country: <b>United Kingdom</b>	Country of Citizenship: <b>United States</b>	
Post Office Address:	Post Office Address: <b>Rimes Cottage</b>	City: <b>Kingston Bagpuize</b>	State/Country: <b>United Kingdom</b>	Postal Code: <b>OX13 5AY</b>
Full Name of Inventor 4:	Last Name: <b>DICKINSON</b>	First Name: <b>MARK</b>	Middle Name or Initial:	
Residence & Citizenship:	City: <b>Brill, Bucks</b>	State/Foreign Country: <b>United Kingdom</b>	Country of Citizenship: <b>United Kingdom</b>	
Post Office Address:	Post Office Address:	City: <b>Brill, Bucks</b>	State/Country: <b>United Kingdom</b>	Postal Code:

I further declare that all statements made herein of my own knowledge are true and that all statements made on information and belief are believed to be true; and further that these statements were made with the knowledge that willful false statements and the like so made are punishable by fine or imprisonment, or both, under Section 1001 of Title 18 of the United States Code, and that such willful false statements may jeopardize the validity of the application or any patent issuing thereon.

Signature of Inventor 1  Roger May	Signature of Inventor 2  James Tyson	Signature of Inventor 3  Edward Flaherty
Date 12/1/01	Date 12/1/01	Date 12 Jan 01
Signature of Inventor 4  Mark Dickinson		
Date 15th Jan 01		

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of: ROGER MAY ET AL.

Filed: SEPTEMBER 22, 2000

For: BUS ARCHITECTURE FOR SYSTEM ON A CHIP

Serial No.: 09/668,665

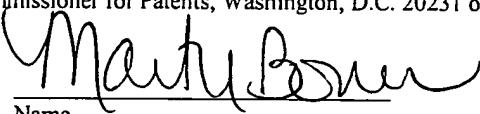
Group Art Unit: 2182

Examiner: UNKNOWN

Atty Dkt: ALTR:005

Pursuant to 37 C.F.R. 1.8, I certify that this correspondence is being deposited with the U.S. Postal Service in an envelope addressed to: Assistant Commissioner for Patents, Washington, D.C. 20231 on the date below:

11-12-02



Date

Name

Assistant Commissioner For Patents  
Washington, D.C. 20231

**STATEMENT UNDER 37 C.F.R. §3.73(b),  
ELECTION UNDER 37 C.F.R. §3.71,  
POWER OF ATTORNEY, AND CHANGE OF CORRESPONDENCE ADDRESS**

Sir:

This document provides a Statement under §3.73 by the Assignee, an Election by the Assignee under §3.71 to prosecute at the exclusion of the inventor(s), and a Power of Attorney from the Assignee.

Statement Under §3.73(b)

The undersigned states that it is the Assignee of the entire right, title and interest in the Patent application identified above by virtue of either:

A.  An Assignment from the inventor(s) of the patent application/patent identified above. The assignment was recorded in the United States Patent and Trademark Office at Reel 011524, Frame 0243, or for which a copy thereof is attached.

OR

B.  A chain of title from the inventor(s), of the patent application/patent identified above, to the current assignee as shown below:

1. From: \_\_\_\_\_ To: \_\_\_\_\_ The  
document was recorded in the United States Patent and Trademark Office at \_\_\_\_\_ Reel  
\_\_\_\_\_, Frame \_\_\_\_\_, or for which a copy thereof is attached.
2. From: \_\_\_\_\_ To: \_\_\_\_\_ The  
document was recorded in the United States Patent and Trademark Office at Reel \_\_\_\_\_, Frame  
\_\_\_\_\_, or for which a copy thereof is attached.
3. From: \_\_\_\_\_ To: \_\_\_\_\_ The  
document was recorded in the United States Patent and Trademark Office at Reel \_\_\_\_\_, Frame  
\_\_\_\_\_, or for which a copy thereof is attached.

Additional documents in the chain of title are listed on a supplemental sheet.

Copies of assignments or other documents in the chain of title are attached.

[NOTE: A separate copy (*i.e.*, the original assignment document or a true copy of the original document) must be submitted to Assignment Division in accordance with 37 CFR Part 3, if the assignment is to be recorded in the records of the USPTO. See MPEP 302.08]

The undersigned (whose title is supplied below) is empowered to sign this statement on behalf of the assignee.

Election under §3.71

The Assignee hereby elects under 37 C.F.R. §3.71 to prosecute the application to the exclusion of the inventor(s).

Power of Attorney

The Assignee revokes all previous Powers of Attorney and appoints Robert M. O'Keefe, Reg. No. 35,630; Richard D. Egan, Reg. No. 36,788; Brian W. Peterman, Reg. No. 37,908, William W. Enders, Reg. No. 41,735, and Maximilian R. Peterson, Reg. No. 46,469, each an attorney of the firm of O'KEEFE, EGAN & PETERMAN, LLP, as its attorney for so long as they remain with such firm, and Derek E. Minihane, Reg. No. 39,774, of Altera Corporation, with full power of substitution and revocation, to prosecute the application, to make alterations and amendments therein, to transact all business in the Patent and Trademark Office in connection therewith, and to receive any Letters Patent, and for one year after issuance of such Letters Patent to file any request for a certificate of correction that may be deemed appropriate.

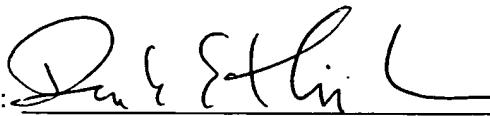
Future Communications

Please direct all communications as follows:

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Austin, Texas 78746  
512/347-1611  
FAX 512/347-1615

ASSIGNEE:

ALTERA CORPORATION

By:   
(Signature)

Name: Derek E. Minihane

Date: 11/01/02

Title: Director, Intellectual Property Law and Assistant Secretary